

SIMPLE LESSON/ OVERVIEW of the Bible story.

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- It is possible to know a lot about the Bible without really understanding it and how it all fits together.
- God could have written the Bible so that only Greek scholars or PhD theologians could have understood it. Instead it was written so that it could only be understood by seekers who have the heart of a little child.
- This "Big Picture Presentation" takes an aerial view and checks out the "whole forest." It gives you a framework to understand the Bible.
- Many folks have a hard time understanding it, because they don't look at things in context and see how it all fits together.

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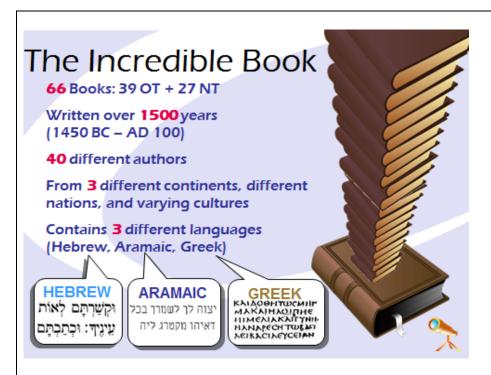
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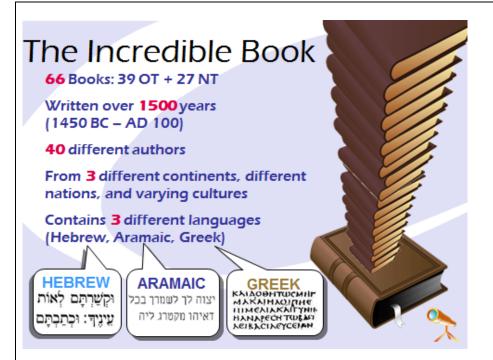
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- 39 OT
- 27 NT



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- How could 40 men, separated by language, culture and time, all writing on controversial subjects, speak with one *voice and perfect harmony*? Why do you think this is true of the Bible? (Wait for response) That's right...because it is *inspired by God!*
- This unity would be impossible without there being **one conductor**, who orchestrated all of these events, and moved these men to write by the **Holy Spirit** so it all fits together. Each of these 66 books are like instruments which play together in beautiful harmony.
- The internal evidence of the Bible is one of the most powerful evidences that this book was written by God (II Tim 3:16-17).
- This one beautiful theme throughout history is truly amazing!

In the New Testament it is often referred to as simply the "gospel."

40 Authors...
6 Major Empires...
1500 Years...
66 Books...
3 Continents...
3 Languages...
One Theme!

God's Plan of Redemption

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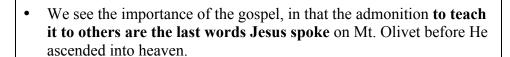
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An Urgent and Important Command

THE GREAT COMMISSION

"Go into all the world and preach *the gospel* to all creation."

Mark 16:15



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- BTW.. Do you know what the word "gospel" means?
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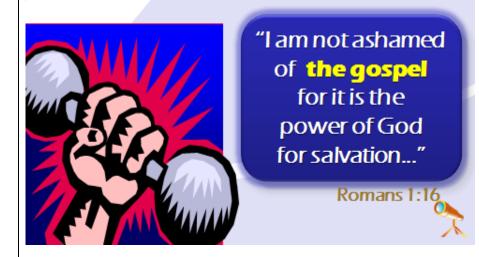
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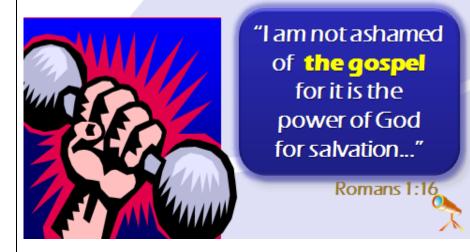
- We see the importance of the gospel, in that the admonition to teach
 it to others are the last words Jesus spoke on Mt. Olivet before He
 ascended into heaven.
- God wanted this message to be communicated to all mankind.
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The Gospel – The Power of God



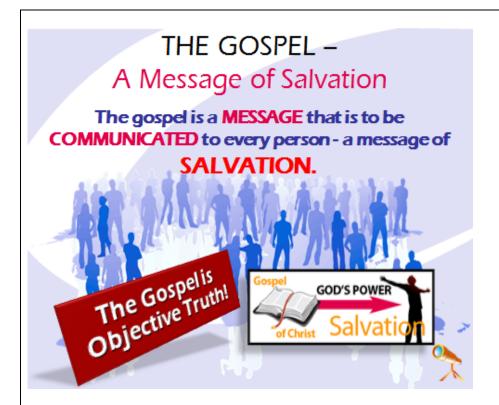
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- It is the truth that sets us free! (Jn 8:32) And it is an objective **truth**.
- Objective truth is true whether you believe it or not. Gravity is an example of objective truth. If you jump from a 10-story building, you will be just as dead whether you believe in gravity, or don't believe in it.
- How one responds to the gospel is the critical turning point in each person's life.
- And interestingly, it must not just be believed, but obeyed!

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The Gospel...Must be Obeyed

"...when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus. These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power..."

2 Thessaldhians 1.7-9.

- It makes sense that those who don't believe in God or know Him will be rejected at Jesus' return, but this text says also those who have <u>NOT obeyed the gospel!</u>
- How does one obey the facts of the gospel? How can I obey facts? Illust. I believe George Washington was the first president of the US. I believe that fact and accept it; but how can I *obey* that fact?
- The Bible reveals **how** the facts of the gospel *can be obeyed*! We will discuss this later in the lesson.
- This is Serious stuff! God will absolutely *condemn* anyone who rejects the gospel. Wow. The gospel is critically important!

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A Serious Warning...To Christians

"I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; which is really not another; only there are some who are disturbing you and want to distort the gospel of Christ.

But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned!"

Galatians 1:6-12 (see also Acts 20:28)

- It is amazing these Christians began to *change* the gospel message. Tragic. This passage makes it plain, there is only <u>one</u> gospel and we have to get it right.
- ONE gospel produces ONE Christian religion. Confusion is caused by the fact that not everyone is teaching the same (the one) gospel.
- Why important? Our salvation is **completely dependent upon our ability to know and respond to the one gospel**. Not even an angel from heaven is allowed to change it or try to improve upon it.

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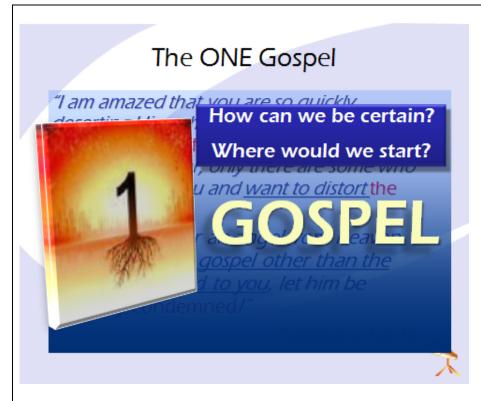
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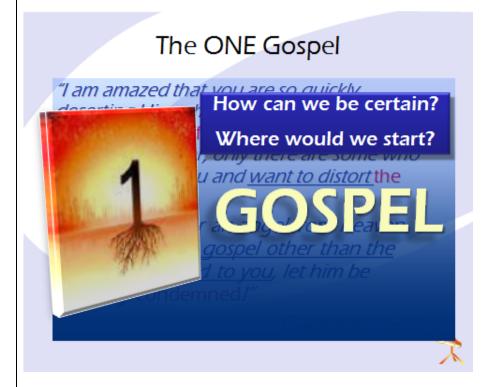
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- So, there is only one gospel and we have to get it right. It has grown up from the roots of the Bible and the plan of redemption was put into place as soon as man sinned.
- How can we be certain what the true gospel really is?
- Where would we go to understand the theme of the Bible?

<The NT shows us where to begin. >

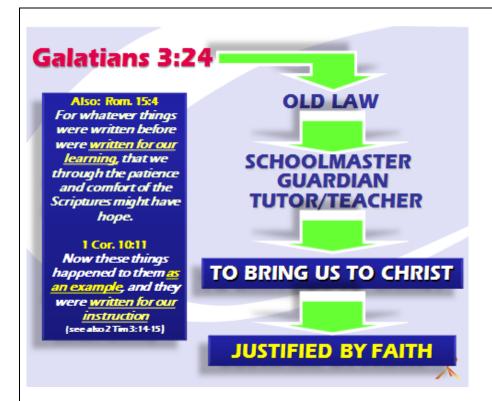


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- You see, although we are no longer under the Old Testament, it is still of great value.
- The OT is supposed to teach us something. Something very important. The **OT was a learning/training/teaching period** to bring the Jews, and us, to Christ, so that "we may be justified by faith."
- The OT was "written for our learning" (I Cor. 10:11) to reveal *foundational principles* necessary for us to understand the NT and the gospel.
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The Eternal Plan

Ephesians 1:3-

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him

before the foundation of the world,

that we would be holy and blameless before Him. In love He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, to the praise of the

FREE WILL

(Read this text as the presenter and stop after you get to the red highlighted portion about the fact it was done **before the foundation of the world**).. Then explain....

- In the very beginning *before man was even created*, God (who is a Spirit) *purposed* that He would have spirit beings *made in His image*. We are spirits in a fleshly body.
- We are here for this short life to show God that we choose to serve and love Him. That is our purpose and that is God's purpose in creating us.

Illust. **Similar to parents today**. Parents have children so they can share their love with them, and hope they will love them in return. We don't want to make our children love us, we want them to **choose to do so.**

- Since God created mankind with a **free will** (the ability to *choose to* either sin or not sin), doesn't it make sense that he would *make provision* in case man chose to sin? <u>If man cannot sin, then this plan wasn't necessary, Christ's suffering and death wasn't necessary.</u>
- That is why He planned a *scheme of redemption* before man was even created. **He decided in advance He would not abandon us.**

<Another thing we need to look at is our concept of God.>

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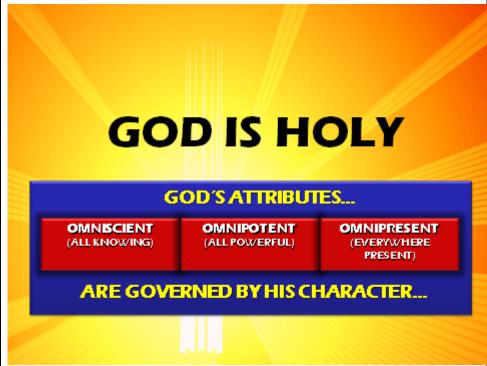
- Some things are clean, some unclean. Some things are holy, some are not.
- God is Holy and clean. Man is sinful and unclean and needs cleansing!

It is interesting, that the Bible states that "God is Love" (I John 4:8) but it never says God is Love, Love, Love. But it does state several times both in the Old and New Testament, that God is HOLY, HOLY, HOLY(Isa 6:3 Rev 4:8)

- All of the interaction that we have with God is determined by this fact.
- Fortunately, the fact that God is holy also means **God is good**.

Omnipotent power. He does not use it to *abuse or manipulate, but uses it only for our good*. All of His power is governed by His goodness and holiness. Everything He has done as a *beneficent* Father is because He wants what is in our best interest.

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- God is a God of Justice He will always be faithful and do what He says He will do. The rules cannot be broken.
- God dearly loves His creation
- He wants to make provision to help man out of the terrible consequences caused by man's rebellion.

Illust. Sometimes people in prayer ask God to overlook their sin! They don't realize they are asking for the impossible.

God's justice will not allow Him to just "overlook "or "sweep man's sins" under the carpet. **No, sin is serious and has to be dealt with!**

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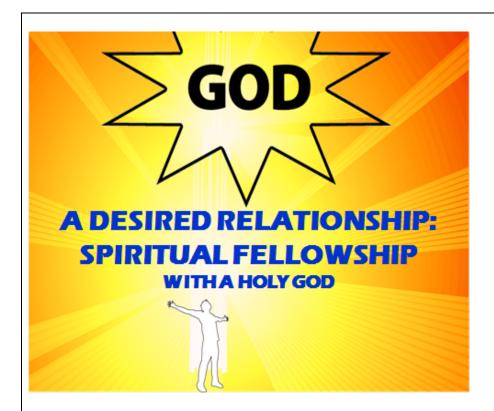


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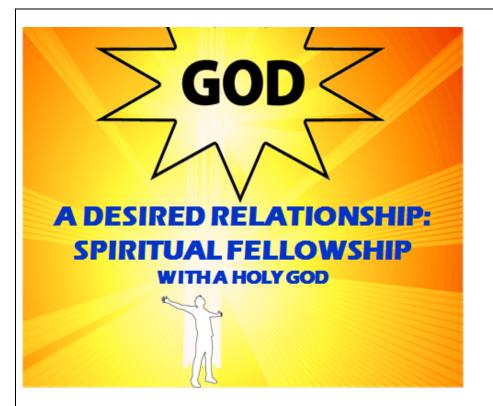
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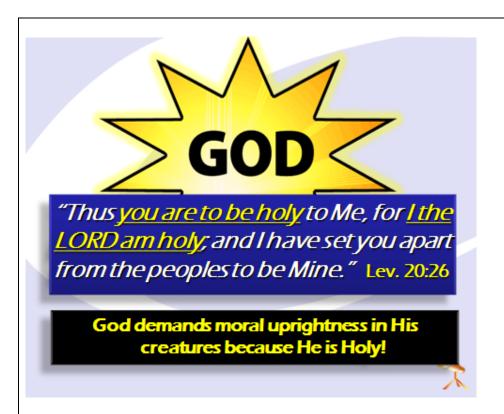
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- When man can exhibit the characteristic of holiness, God has a union and relationship with man that is called *spiritual fellowship*.
- We are spirit beings that inhabit earthly physical bodies. (*Not bodies with spirits, so much as spirits with bodies!*) The earthly bodies are *temporary and mortal*. Our spirit bodies will soon leave these bodies and inhabit the true reality that God has prepared for eternity.
- < This relationship is only possible if man can be found in a state of holiness, because this is the only way we can exist next to God...but alas this is the problem of man!>



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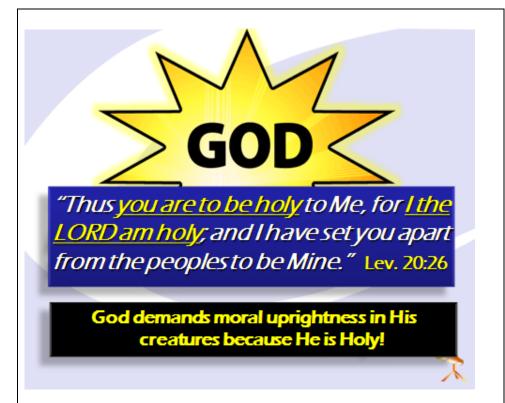
GOD WANTS A SPIRITUAL RELATIONSHIP WITH US

- God expects us to be Holy, as He is holy.
- He is a **Holy Spirit** and in order to have a spiritual relationship with Him, we must have spirits that have been cleansed from sin.
- Once we are cleansed, we can be holy as well.

SANCTIFICATION – to make holy or set apart before God.

- This is usually connected with having our sins cleansed.
- We cannot be presentable to God if we have sin present in our lives.

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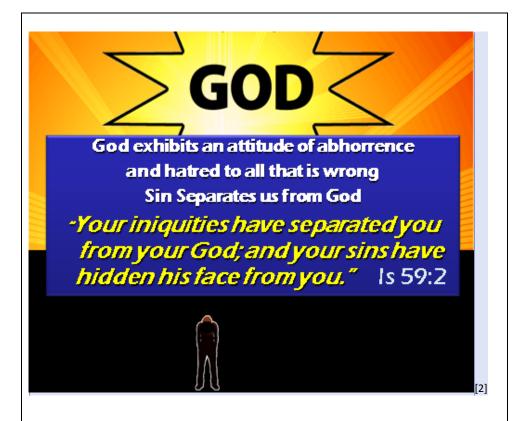
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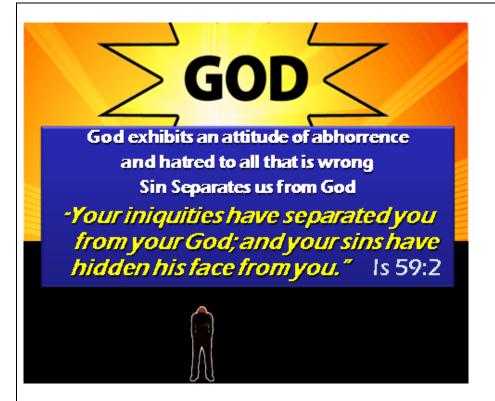
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- God is of such purity and sin is such a revulsion, that He cannot look upon sin (Hab 1:13)!
- The real problem of sin: it separates us from God. (Is 59:2). There is no evil in Him whatsoever!

Illust. It is similar to the reverse attraction of magnets. When man's unholy sinful spirit tries to get in close contact with a holy and pure God, there is a natural separation and push back.

Holiness and impurity do not belong together.



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SIN = SPIRITUAL DEATH, A CAPITAL CRIME

• That's why when sin (any sin) separates us from God, it is described in the most drastic terms- **Spiritual Death!** All sin represents a capital crime!

Illust. Did you see the classic movie "The Sixth Sense?" It came out in 2000 and starred Bruce Willis and a six year old played by Haley Osment. Haley would frequently exclaim: "I SEE DEAD PEOPLE!" (This is an optional illustration).

• The truth is that we *walk among the spiritual dead every day*. Anyone who is alive but is mature enough to be accountable before God and has sinned is spiritually dead! Like the man played by Bruce Willis, they don't realize they are dead.

< This is what Romans 6:23 tells us about the wages of sin...>



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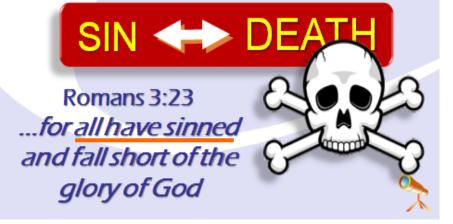
Romans 6:23 ...for the wages of sin is death



- PROBLEM: SIN LEADS TO DEATH
- Sin is the problem of each of us. One sin is all it takes.
- All of us at one time or another has exercised our free will and chosen to sin. That causes us to be separated from God.
- I like to tell people that "If the wages of sin is death, we better quit before pay day!" (Optional phrase.. use only if comfortable) bh

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The **CONSEQUENCES** of Sin



"For out of the dust you were taken; for dust you are, and to the dust you shall return."

Genesis 3:19



- Not only do we suffer **SPIRITUAL DEATH**, but there is **PHYSICAL (MORTAL) DEATH** also. We all die physically, because of the consequences of Adam and Eve's sin. (Gen 3:19). Our physical containers will eventually *go back to the dust...*
- So, there are both *spiritual* and *physical* consequences to sin.
- Because of God's justice, as the righteous judge, He has placed a
 judicial penalty over our heads and a price that must be paid. The
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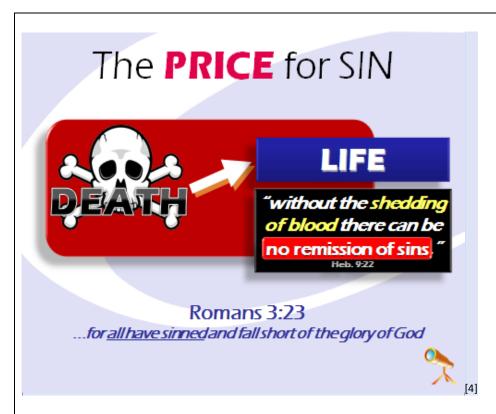
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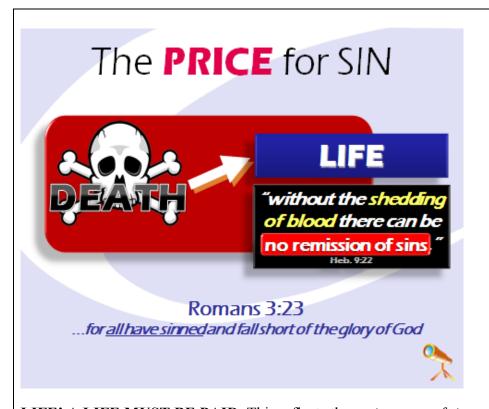
LIFE! A LIFE MUST BE PAID. This reflects the *seriousness of sin*. And it is on the head of every sinner.

- LIFE REQUIRED God says there is only one thing that will pay for sin, and that is the fact that your life is required.
- **BLOOD REQUIRED.**Being *good* will not take care of this problem.

If *I* sin, who deserves to die, or pay the penalty for *my* sin? (Pause and wait for an answer) That's right: I DO.

If you sin, who deserves to pay the penalty? YOU DO.

<Let's summarize what we have learned so far about the two types of death that we face and the Judicial penalty for sin>



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The judicial penalty results in two serious types of death (remember that death by definition means **SEPARATION**).

- Spiritual death is *separation from God* (Rm 6:23).
- Physical death is <u>separation from our bodies</u> (Gen 3:19).
- Spiritual death is the JUDICIAL PENALTY FOR SIN WHICH IS HANGING OVER OUR HEAD AND IS REQUIRED OF EVERY SINNER.
- Because of the seriousness of sin, the **price** (someone's **LIFE**) must be given for a sinner to receive forgiveness.

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God's Justice Demands Death as Payment for Sin



We find ourselves in a very desperate situation:

We have broken the laws of the God of the universe, this has separated us from a Holy God, and the price of death hangs over our head by a just God! We cannot pay the price ourselves and still live!

PERSONAL SIN

- The principle so many overlook is that the price for sin is *personal* it is on *my* head it is on *your* head it is on the head of everyone who sins!
- So man is in a miserable situation. He has a price on his head that he cannot pay.

What is the remedy? Is there any hope?

<Yes, there is hope. God reveals to us another facet of His character and His Holiness. >

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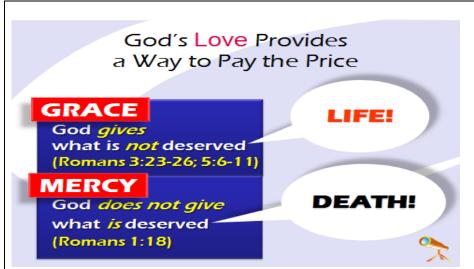
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- If we only experienced the JUSTICE of God, it would be a short story for all of us. But the other side of His holiness is His LOVE as demonstrated in His grace and mercy. God says, let Me help you find a way to pay this price that separates us!
- Through **MERCY** we are spared **DEATH** which we deserve for breaking His laws, through **GRACE** we receive **LIFE**, which we do not deserve!
- People often confuse grace and mercy and use them interchangeably. This is a mistake.

Illust. Assume for a minute that you are caught speeding. You knew the law, you violated it, are guilty and deserve the fine. However, assume you are respectful and apologize. If the police officer says: "Okay: I will let you off with a warning. Just be more careful next time," you are the recipient of MERCY. You did not get the penalty you deserved.

But let's assume that he also smiles and says: "I just got news I have received a large unexpected inheritance. I am a wealthy man! I want to share my blessings with people today. Here's a check for \$1,000. Enjoy! God bless!"

Wow! How would you feel? Would you want to tell others about it? Congratulations -- you are a recipient of **GRACE**. You received a gift you did not deserve!

• Not only did Jesus enable you to avoid hell (something sinners deserve) but He has prepared the way for heaven (something none of us deserve). Do you see why this is good news?

<So how did God show His mercy in the OT?>

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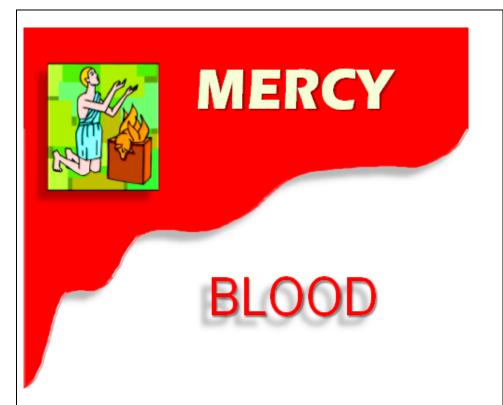
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<So how did God show His mercy in the OT?>



- Blood in the OT is the mechanism God used to demonstrate His mercy.
- This is what **animal sacrifice was all about**. It was God's way to demonstrate His mercy.
- It is as if God said, "If you will offer up this animal, I will allow its blood to be shed **instead of yours**, and you can have its death representatively take your place."

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- Atonement is the mechanism of *reconciliation*.
- The Hebrew root word **Kaphar means "to cover."** Before Noah went into the ark, he was told to "cover" the ark with pitch so that all the *imperfections* would be covered up and the ark would be watertight (Gen 6:14).
- Spiritually, our atonement through a blood sacrifice allows all of our blemishes and imperfections to be covered over so that when we stand before God we are seen as forgiven and perfect and Holy in His sight!
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- God says, "On the day that animal sacrifices are made, blood atonement will be made for you!"
- When this happened, faithful worshippers were forgiven and made **HOLY**. As a result they could now be "set apart" or **sanctified**.
- In short, even though man broke God's laws, God's provision for atonement allows us to experience *spiritual reunion* with Him. This is called **"reconciliation."**

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Leviticus 17:11

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(The presenter should read this slide due to it being partially covered up by the arrows)

- Blood = life. It keeps an animal alive.
- In the OT, when that blood was shed as a sacrifice, it made *atonement* (a covering or cleansing) for sin.
- God uses **blood** (or life) to make atonement due to
 - o blood's representative nature
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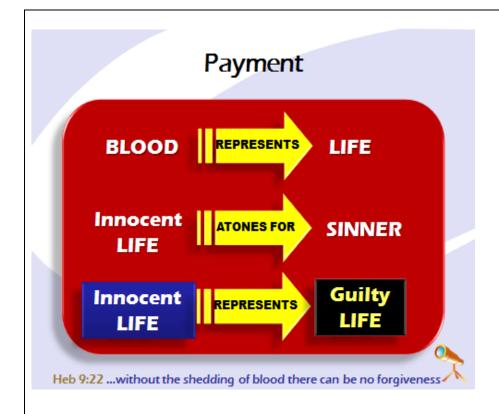
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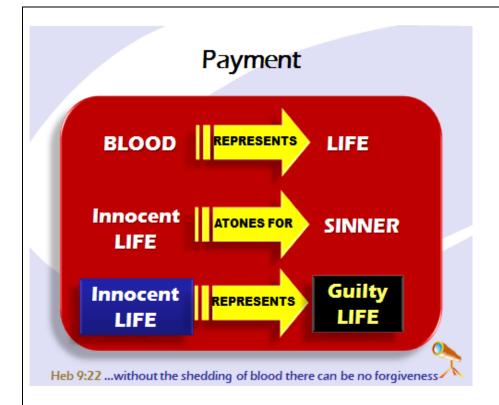
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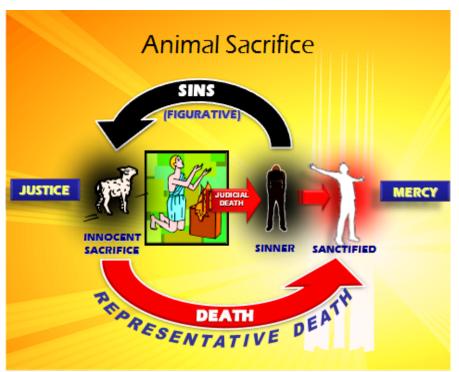
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Here is a "Big Picture" visual of how animal sacrifice worked. (Start explaining the diagram with the dark image "sinner" as follows):

- Man is **spiritually dead** and separated from God. His sins are *figuratively* taken over and put on the animal (figuratively because the animal has no spirit, it cannot bear sin).
- The animal is killed on the altar. As a result, it is as if the sinner had died... so there is a *representative death*.
- The sinner is now *sanctified* and holy, having received God's mercy. He is allowed to keep living.
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- The biblical concept of **faith** is seen in these animal sacrifices. Faith was essential. *It would all be meaningless if not done by faith from the heart!*
- However, one couldn't just believe in the animal sacrifice. The animal obviously had to be killed (Heb 9:22). Without obedience, no mercy or benefit was received.
- Similarly, the woman who believes in the doctor's orders and prescribed medicine must take the pills to get well.

Illust: It is similar to receiving a "free gift." Suppose someone gives his sweetheart a **birthday gift of a** \$100.00 check. If she has faith and believes the check is good, that is great, but she still has to endorse the check and take it down to the bank to get the cash. **Just because she had to endorse the check and cash it does not mean she in any way** *earned* it. It was "free money" but there were some conditions attached to receiving benefit from the gift. **By signing the check she was just accepting the gift.** Similarly, when they offered the animal sacrifices, they did not *earn mercy*, they were just accepting God's provision through faith.

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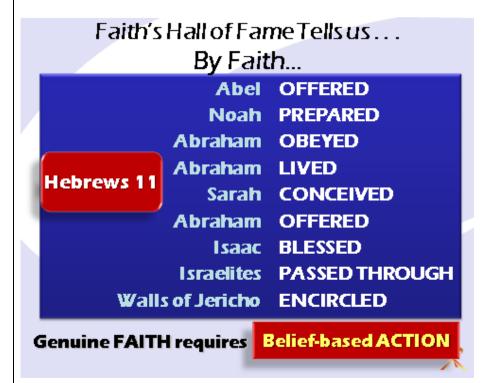


Notice what they all had in common. Heb 11 "Faith Hall of Fame" list:

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- Requires both belief and action. Belief alone is no good, action alone is no good. It is not so much that we are saved by faith or works as much as it is that we are saved by a *faith that works* (it takes action)!

Illust: **Fire and heat.** If you have real fire, you always have *heat* as a by-product. *Always*. If you have *real faith*, you will always have *action* as a by-product to show it is real. You will avoid jumping off the building.

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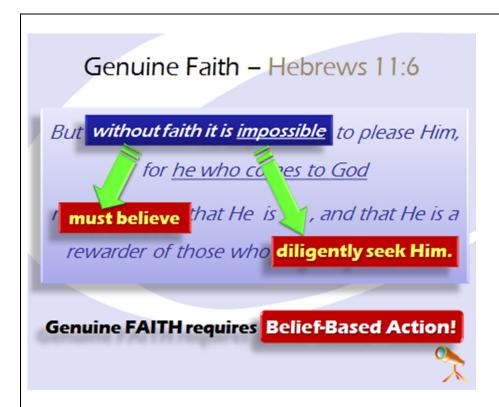


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(v14) Can that type of faith save a man?
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THERE ARE BELIEVERS IN HELL!

- James answers his own question. **Faith without action is dead.** Again, faith is shown *by its actions*..... (Presenter reads...phrases from the slide).
- Vs19 says it all. The *devils themselves are all believers*....that is why they tremble! They are obviously not saved.
- They are like the person who believed in gravity, but disregarded it and jumped anyway.
- Believing is not enough.... *True Faith works*!

<Let's look at all we have learned from the OT>

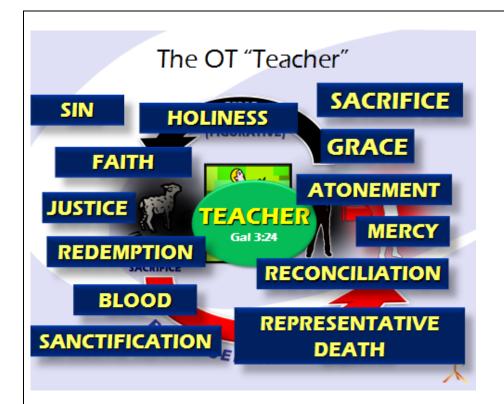
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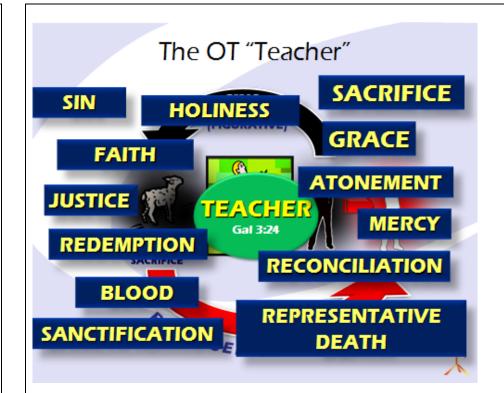


(Read off each point on the chart above...)

- What does the O.T. teach us?
- Thousands of years go by with millions of innocent animals being slain representatively. Why?
- God was preparing for this moment in time.

<This is certainly one of the most climactic moments in history.</p>John the Baptist is baptizing and looks up and sees Jesus approaching for the first time and he announces Him to the people.

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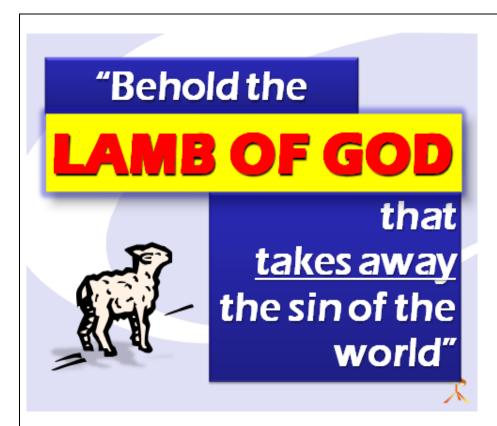


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- In calling Jesus "God's sacrifice"....we can learn that Jesus did not die accidently, or because things went bad and He was unable to set up the kingdom at that time. No this was all a part of God's eternal purpose! The very purpose of a sacrifice is to DIE.
- <u>Jesus lived a sinless life</u>. If he had committed even one sin he could not have died for our sins, because He would have had to die for His own sins! This is why the NT emphasis on His *sinlessness* is so important.
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An Important Prophecy

- 5 He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed.
- 6 All of us like sheep have gone astray, Each of us has turned to his own way, But the LORD has caused the iniquity of us all To fall on Him.
- 8. He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due.
- 10. But the Lord was pleased to crush Him, putting Him to grief, as He will bear their iniquities.

Who is this obviously about?

JESUS!

- This is an incredibly accurate portrayal of what Jesus went through on the cross ... Notice...
- Vs 8 "to whom the stroke was due." To whom was it due? Us, we are the ones who sinned, not Jesus!
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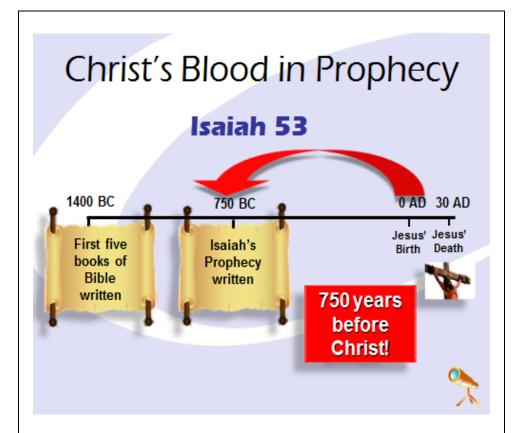
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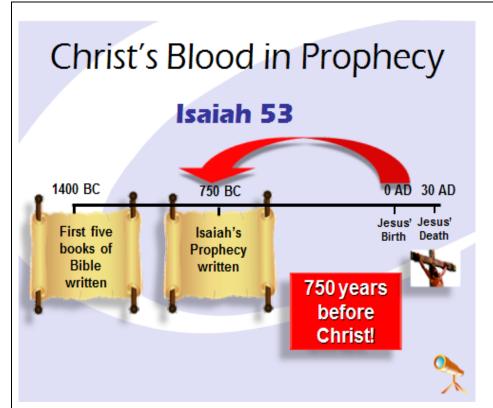
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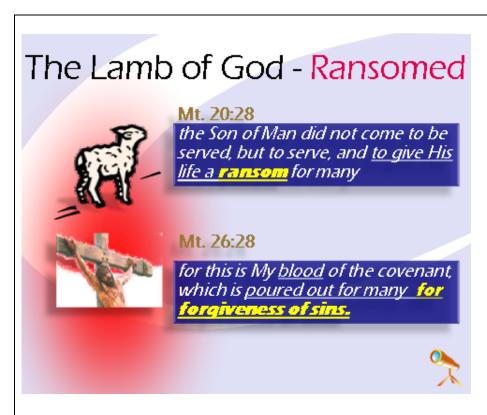
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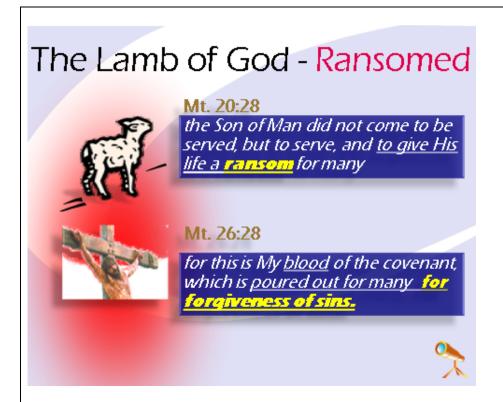
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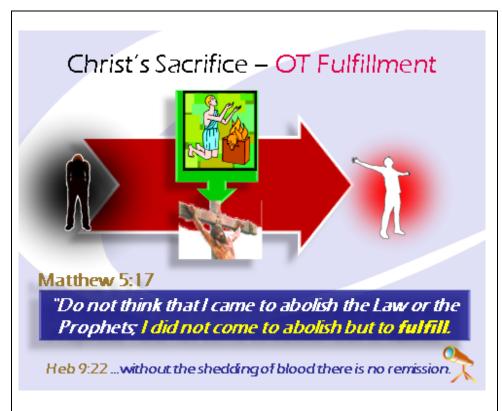
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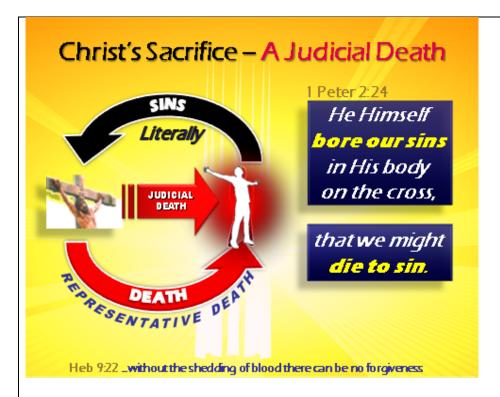
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Notice: We are in the NT era now, so there are no more animals!

- We see Christ on the cross *bore our sins* that we might *die to sin*.
- Christ collectively took all the sins of mankind on the cross, paid the judicial price on our heads for us, so that we could be sanctified.
- Illust. Imagine all the sins from Adam to the cross, and from the cross to the present, and from the present to the end of time, and all of those sins were borne by Jesus in His body on the cross in one huge nauseous mass.

Amazing! It was during this time from 12 Noon - 3:00 P.M. that the world was plunged into darkness. *Jesus went through this time of darkness so that ultimately He could become the light of the world.*

<Jesus not only died physically, but His spirit was separated from the Father on the cross>

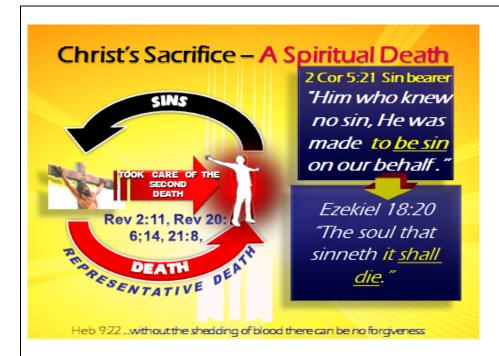


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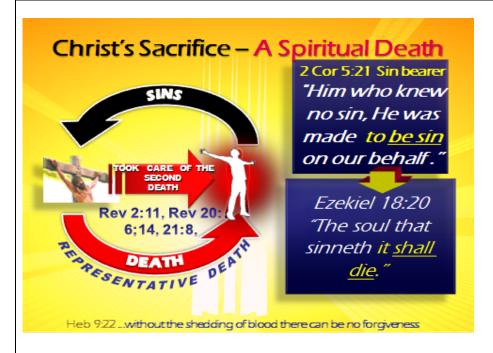
Amazing! It was during this time from 12 Noon – 3:00 P.M. that the world was plunged into darkness. *Jesus went through this time of darkness so that ultimately He could become the light of the world!*

<Jesus not only died physically, but His spirit was separated from the Father on the cross>



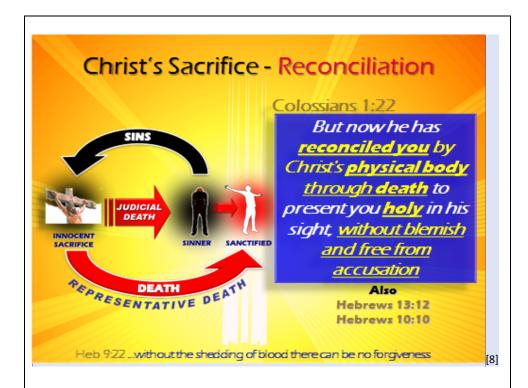
- Rev 2:11 "He who overcomes shall not be hurt by the second death."
- Rev 20:6 "Blessed and holy is the one who has a part in the first resurrection, over them the **second death** has no power!"
 - O As stated earlier, the **first death** is when our spirits *separate* from our bodies. It will be overcome when all who are in the graves will hear His voice and come forth. (Jn 5:28)
- The real mission of Jesus is not just to save us from physical death, but *spiritual death*. He wanted us not to have to be separated from God eternally! That is the most *serious penalty* for sin that Christ paid for us on Calvary. He experienced the **second death on the cross** when He bore our sins and literally *became sin for us*. (2 Cor 5:21)
- Sin always brings about **separation from God** (Isa 59:1-2), which is why Jesus cried out in Matt 27:46, "My God, My God, why hath thou forsaken me? Jesus was quoting Ps 22:1. He knew this dreaded moment was coming. "The soul that sinneth, it shall die." (Ezekiel 18:20)
 - Jesus did not sin personally, but He chose to suffer the penalty of sin for us as the lamb of God so we would not be hurt by the second death! He suffered the ultimate --spiritual death-- for us, so we would not have to.

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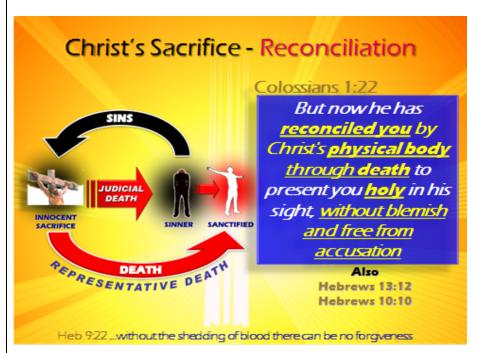


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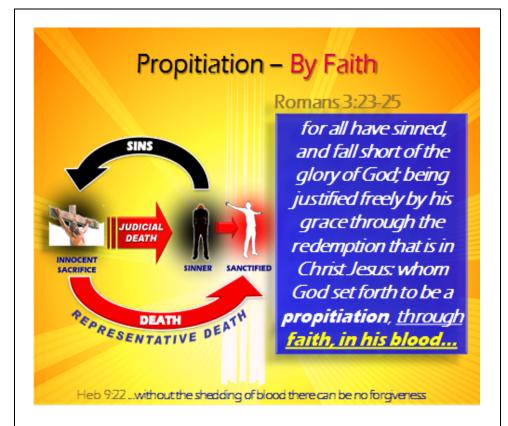


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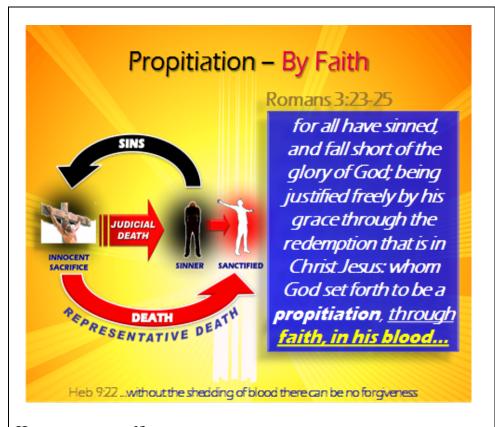
42



How are we saved?

- Through our **faith** in what Christ did and His work on the cross.
- The sacrifice allowed Him to be a **propitiation** (a substitute offering which turned away the wrath of God)
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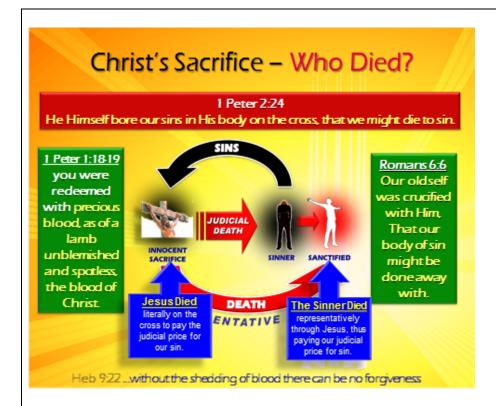
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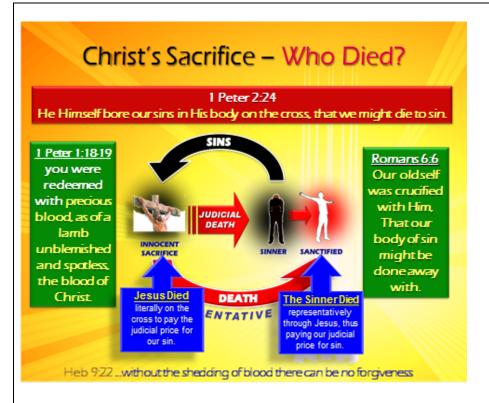
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WHO DIED?

- As we take a look at all the elements of the plan of redemption it is obvious that **Jesus died** paying the judicial price for our sins....
- *Representatively* the sinner died with Him, through faith, paying our judicial price for sin as well.
- Therefore, we should not be surprised to see this type of language found throughout the NT.
- Rom 6:6 "Our **old** self was crucified *with Him* that **our** body of sin might be done away."
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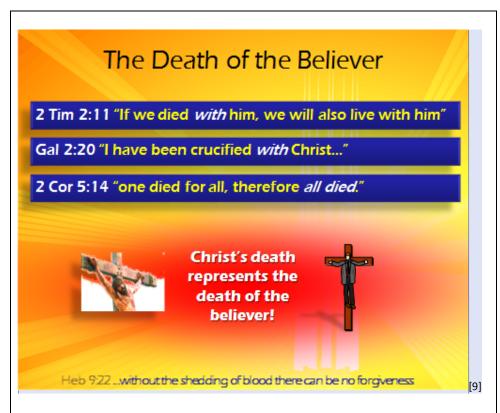
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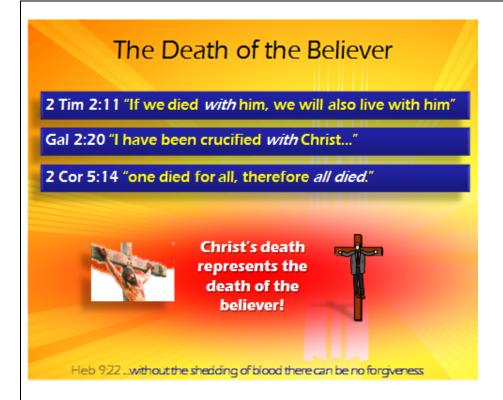


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- This is the gospel message: *Christ died in my place when He died for me.* These four points become important requirements connected with the death of Christ. (Read them off the red rectangle.)
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The fundamental question of the gospel is:

When?

At what point in my faith . . .

do | die to sin?

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When does God view me as . . . uniting with Christ in his death?

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Now if you ask this to people today you get a lot of different answers. Why?

Different gospels. THE CONFUSION DOESN'T COME FROM GOD. Do you suppose that God would put in place the scheme of redemption and have millions of animals killed over thousands of years just to prepare the way for His son (the Lamb of God), and then have Christ go through the anguish, suffering, and cruel death on the cross – to die in my place – and then leave us in confusion as to when Christ's death became mine? Can you believe it? That God would make this some fuzzy mystery? **The confusion doesn't come from God.** It comes from man.

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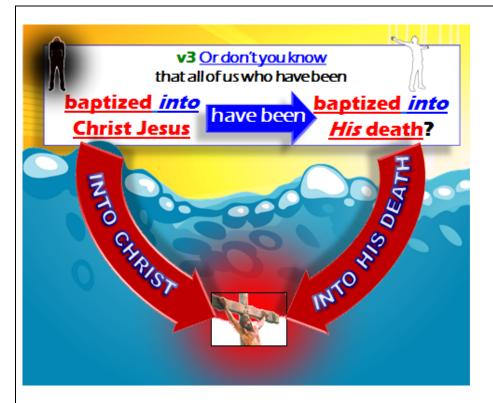
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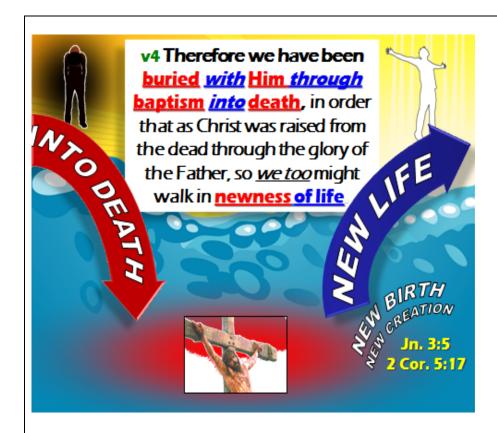
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- There is a clear answer to the question of the point when a Christian dies to sin: when he/she is baptized into His death!
- It makes sense doesn't it? Christ shed His blood in His death, and the power is in the blood. One contacts the blood of Christ when one is baptized into His death where His blood was shed!
- That is the point...immersion in water, which symbolizes the death, burial and resurrection of Christ. It is the point at which one *dies with Christ and is baptized into His death.*

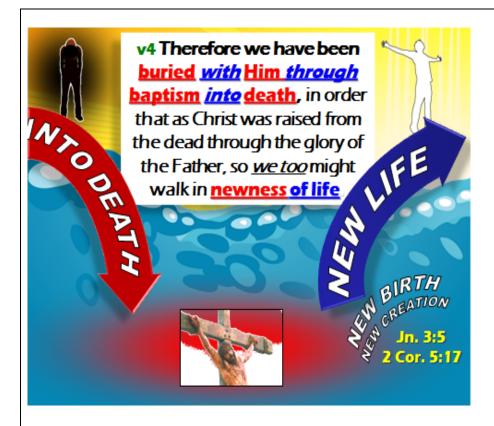


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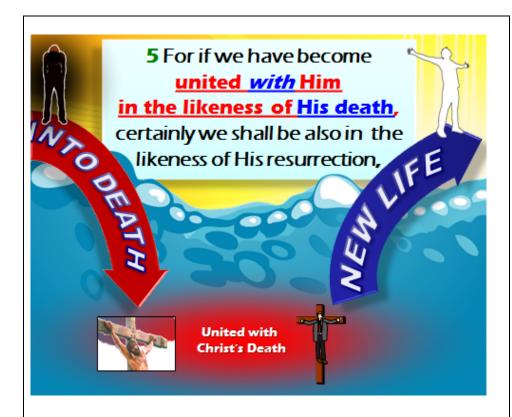
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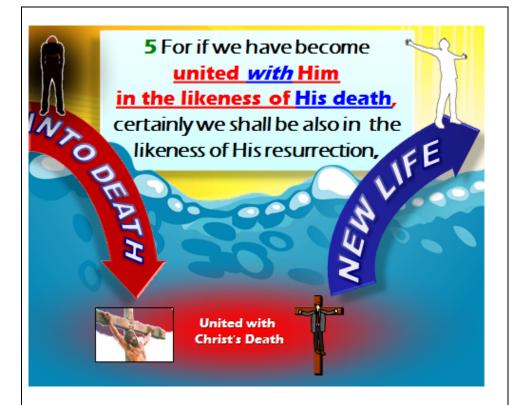
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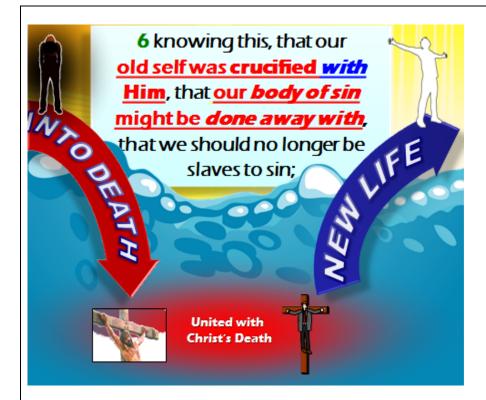
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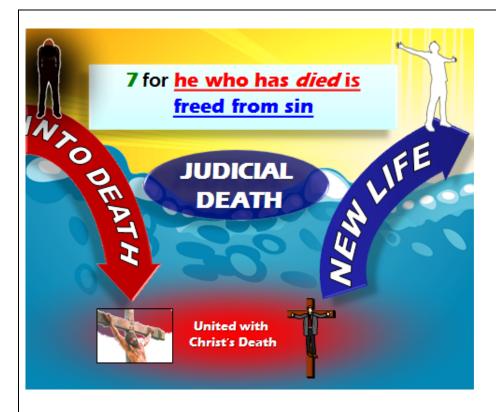
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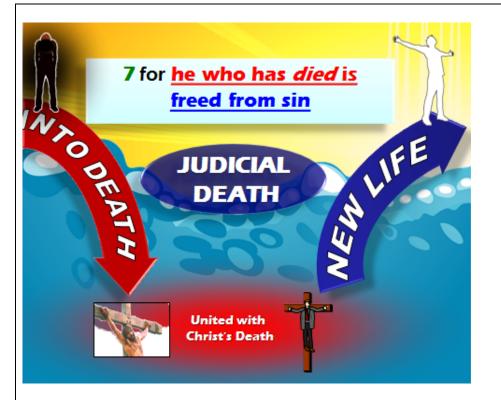
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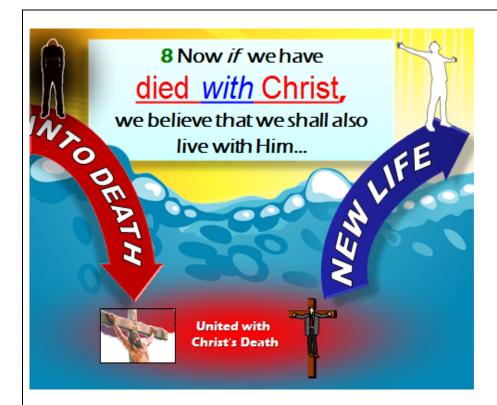
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- Notice here the reference is to the sinner, who, when he/she repents and lives by faith, dies to his/her old life, and is **united with Christ's death-**-then he is freed from sin and its bondage!
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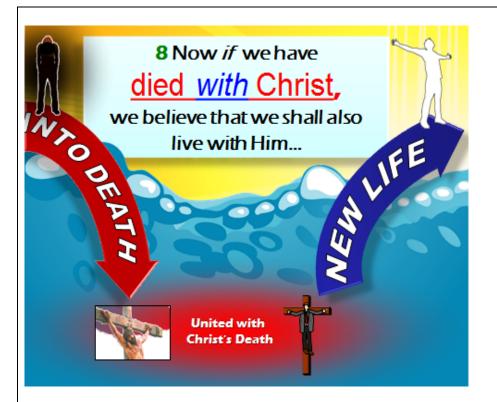
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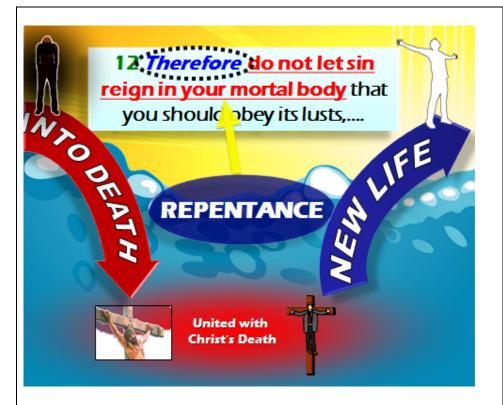
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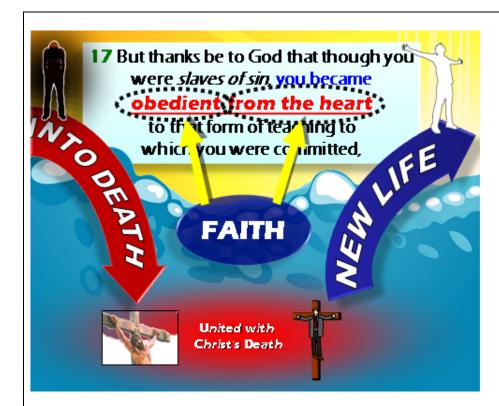
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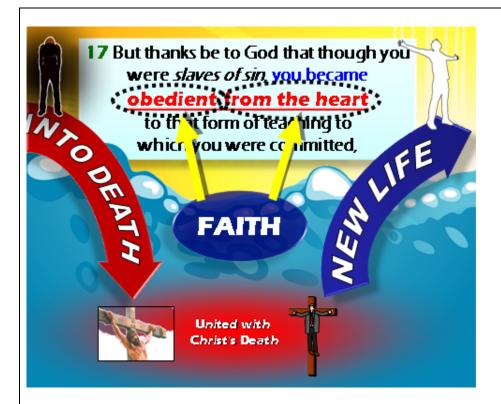
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- Vs 17 tells us how this works.... It is not some superstitious act where we could just grab people and put them under the water and they would be saved after we said the "magic words" over them.
- Baptism is done by someone, not to someone!
- A PERSON must become *obedient from the heart*--- baptism is an *act of faith!* In essence, once one has received the "free gift" (eg. similar to the check one has been given, if one believes in it, then by faith they will endorse it and take it to the bank.)
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Notice: One here must be obedient to that "form of teaching" to which you were committed.

- Ex. I can't obey a series of facts like the Death, Burial, and Resurrection of Christ, but I can obey a form of those facts....when I *participate in the Death, Burial, and Resurrection of Christ* when I am buried with Christ and arise to walk with Him in newness of life!
- Remember, it is not enough to just believe the Gospel, one must **obey it** (2 Thess 2:1-7)! This is how one applies the blood of Jesus to his or her account in heaven, to cover (atone) for his sins.

Optional material if you think would be helpful:

IMPORTANT ANALOGY: Think of baptism as the "Believer's Wedding Ceremony." The important thing is that you have love and faith in the person who you want to marry. But you are not married and do not become one with that person, until you exchange your vows and go through the marriage ceremony. Similarly, we must love Christ, and be touched by the gospel, and decide to become one with Christ. All of this comes to fruition when by faith we go through the ceremony by which we become one with Christ! Once you become one with Him in the watery grave of baptism, you now live with Him and for Him and take on His name!

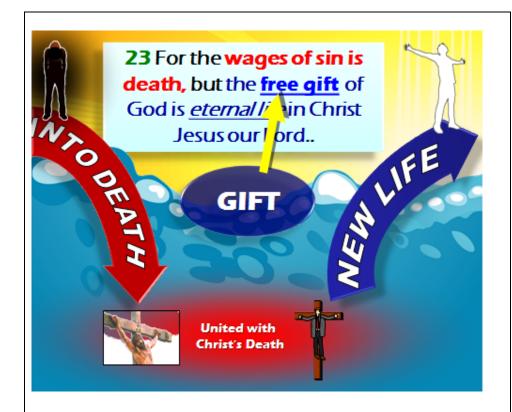


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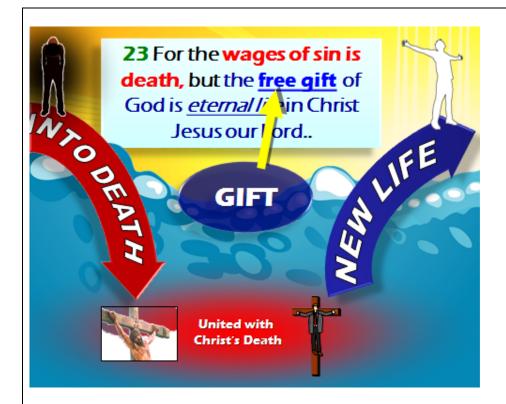
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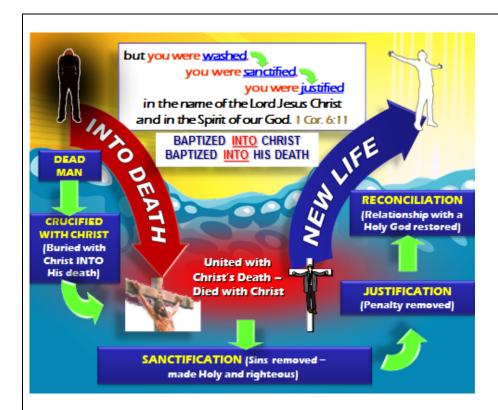
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In summary ... (Explain this chart).

- This Spiritually dead man is buried into Christ's death...sins are removed in baptism and he/she is united with Christ's death...
- **SANCTIFICATION** occurs---he is made *holy*.... Can be set apart to God's service. Simultaneously, with the sins washed away ...
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Finally, the key objective is achieved.

• **RECONCILATION** occurs with a Holy God. A new life and spiritual fellowship is regained!

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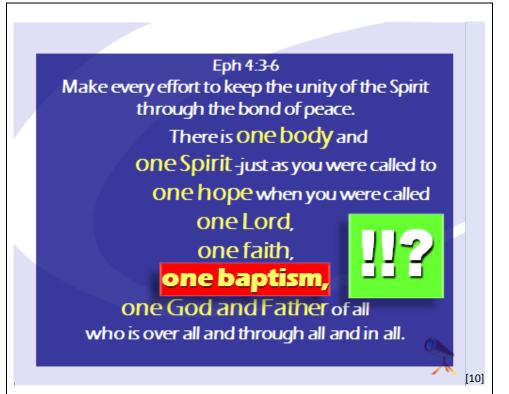
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Here we have a very important list. **Seven things upon which Christians must be unified. Why is baptism on this list?** If baptism were just optional, not very important, just something you do as a sort of fuzzy symbol reenacting the DBR of Jesus, why is it on this list? It is up there with *one lord, one faith, one spirit, one father... amazing.....* Why is this given such a place of importance?

- If we understand from Rom 6 that baptism is the ONLY PLACE where one is **united with Christ, contact His blood, and become one with him...it becomes clear.** Baptism is where we are put into Christ, and have our sins forgiven...so this is of monumental importance!
- Notice there is only **ONE baptism**, just like there is only one gospel. It is not the gospel, but it is the *response to the gospel*, where each individual taps into its power by faith.

<How could we find out what the one baptism is? The book of Acts shows us historically what is being referenced here and why it is so important.>

Eph 4:3-6
Make every effort to keep the unity of the Spirit through the bond of peace.
There is One body and one Spirit-just as you were called to one hope when you were called one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all.

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What Shall We Do?

Now when they heard <u>this</u>, they were <u>pierced to the heart</u>, and said to Peter and the rest of the apostles,

"Brethren, what shall we do?"

Petersaid to them,
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be baptized in the name
of Jesus Christ for the
forgiveness of your sins;
and you will receive the gift
of the Holy Spirit ...

The GOSPEL RESPONSE

This is the clear simple response...

• Repent...stop sinning!!!! And then become one with Christ by being baptized for the remission of your sins!

That is the Gospel Response!

What Shall We Do?

Now when they heard <u>this</u>, they were <u>pierced to the heart</u>, and said to Peter and the rest of the apostles,

"Brethren, what shall we do?"

Petersaid to them,
"Repent, and each of you
be baptized in the name
of Jesus Christ for the
forgiveness of your sins;
and you will receive the gift
of the Holy Spirit ...

The GOSPEL RESPONSE

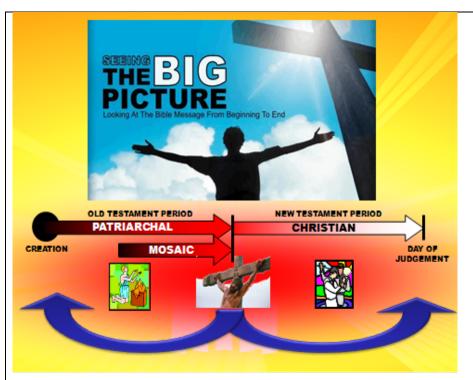
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- This chart summarizes very well the "Big Picture" of the "Big Picture Bible" and how it is all about Christ's blood and how it flows backwards and forwards!
- In the OT period, through faith in God and animal sacrifices that looked forward to the coming of Christ, sins were forgiven sort of "on credit," awaiting the coming of the Messiah.
- In the NT, faith in Christ as the perfect sacrifice and the lamb of God is accredited to your account in heaven when you respond to the gospel by participating in the death/burial/and resurrection. This is how you "obey the gospel."



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- Let's go back to Jesus' final commands that he gave to His followers before he ascended up into heaven....
- We started off by saying that Jesus commanded that the gospel be preached, but if you complete the command you see he also said "He who believes and is baptized shall be saved."
- Christ knew how important this was... it was not just by virtue of keeping this command, per se, but by virtue of accepting the gift of salvation by grace, and being united with Him.



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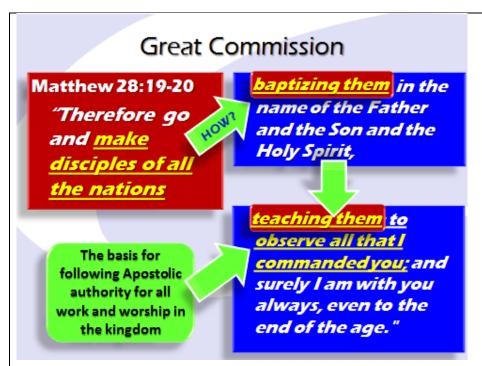
- **REMEMBER:** Every person has in their life, a <u>cross and a throne</u>. The call of the gospel is for those who have been their own tin god, sitting upon their own throne and turning up their nose at Jesus on the cross, to humbly get off the throne of their lives and enthrone Jesus there instead, so they can then take up His cross and follow Him!
- Won't you accept the promise and gift of God's son today? And be baptized for the remission of your sins by faith in the blood of Christ?
- If you believe in Christ and have faith in His blood, and are willing to repent of your sins and confess His name... then you are ready to die with Him and have your sins removed, and enter His kingdom and live a life of faithful loving obedience to Christ as king and have every confidence that you will spend eternity in heaven.
- But, if you reject this gift there will be no hope for you... there is no other basis upon which God will forgive sin...nothing but the blood of Jesus!

Do you want to die with Christ today?



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If the answer is yes, I am ready.... count the cost...(Lk 14:25-32). Remind them that baptism is not the end, it is just the beginning. Jesus in the Great Commission made it clear that there is to be teaching after baptism in order for one to understand the work and worship in the Kingdom.

- One can't have Christ and reject His body, which is the church family! (Col 1:18) They need to continue to die with Christ and that means to die to sin and live for Him. Otherwise, this new relationship is meaningless.
- Remember: Baptism is the point where one comes to be "wed" to Christ and wear His name. It is the day you make your commitment to Him to serve Him and "be faithful until death" (Rev 2:10). The church family is here to help you. That is God's plan and we must make a commitment to grow in the grace and knowledge of our Lord Jesus Christ (2 Peter 3:18).
- Keep in mind that once you "obey the gospel" you are added to the *church universal*. A separate decision needs to be made concerning where you choose to worship -- at which **local church** you choose to place your membership.

Would you like to become a part of the congregation here and worship with us as well, as a part of your commitment?



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Final thoughts for the presenter from Brent Hunter:

The last one third of the **Big Picture** booklet by Ken Craig contains excellent material which further validates and provides Biblical evidence which complements what has been shared in this condensed "flip chart version."

If your truth seeker needs additional information to be convinced of these truths, set up another time to go over the material entitled: The Four Testimonies. It deals with the following: 1. What Jesus taught. 2. What the apostles taught (the testimony of the epistles) 3. What the apostles practiced (the power of actual historical example), 4. What the early church taught and practiced.

It is also recommended that you have extra copies of the Big Picture booklet handy so that you can present one to the person after you have shared the presentation. I suggest you write something in the front and date it as a personal memento of the presentation. Booklets can be ordered from www.deward.com. If you buy a box at a time you can get a good discount price from Dan DeGarmo. A great guy! Give him a call at 740-412-7866 for bulk orders.

For further help and guidance in sharing the Big Picture, please go to the Kirkland church of Christ website at: www.Kirklandchurchof Christ.com and click on the "Big Picture Resources" tab. There you will find a handout on "Sharing Ken Craig's The Big Picture of the Bible," "Asking for a Decision," "Counting the Cost of Discipleship," along with other motivational audio files and practical lessons that you will find helpful and encouraging in motivating individuals and congregations to be more evangelistic.

I believe the problem with evangelism today is not "motives but motivation," and not "want to but know-how." These resources help to provide the motivation and this flip chart with the notes helps to provide the "know-how." My hope and prayer is that this will aid in making the sharing of the gospel duplicable. That is the key and follows the model laid out for us in 2 Tim 2:2. Also, check out some of the testimonials on the site, it will brighten your day!

Please let me know if I can be of any assistance to you in your evangelistic efforts. My email is: cbhunter53@gmail.com. May God bless you in your efforts at sowing the seed and sharing the gospel! Remember: "He who wins souls is wise" (Prov. 11:30). Amen!

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